

**BASIC DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 18/07/2023

<b>SCHOOL NAME</b>	CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP	<b>SCHOOL CODE</b>	50817
<b>ADDRESS</b>	CAMPION INTERNATIONAL SCHOOL,SY NO -322,PATWARI HALKA NO 20,SATWAS LOHARDA RAOD VILLAGE PALASI	<b>AFFILIATION CODE</b>	1030845
<b>PRINCIPAL</b>	MR ASHISH PAWAR	<b>PRINCIPAL'S CONTACT NUMBER</b>	9926426664
<b>PRINCIPAL'S EMAIL ID</b>	ashishpawar29@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2040
<b>SCHOOL'S CONTACT NUMBER</b>	0-9993335000	<b>SCHOOL'S EMAIL ID</b>	info@championschool.in
<b>SCHOOL'S WEBSITE</b>	www.championschool.in	<b>SCHOOL'S FAX NUMBER</b>	0
<b>LANDMARK NEAR SCHOOL</b>	GRAM PALASI	<b>YEAR OF ESTABLISHMENT</b>	2015
<b>AFFILIATION VALIDITY</b>	2019 TO 2024	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Champion Society for Education	<b>REGISTRATION DATE</b>	23/10/2013
<b>SOCIETY REGISTRATION NUMBER</b>	03/27/03/16512/13	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	M.P. State Education Department	<b>NOC ISSUING DATE</b>	30/01/2018

<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=4/tAcpvLDwjPVfYuL/MM9mHQDvM9AyJ7rIH+17cxT3Y=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qMb84e36f+2DXihpB6Wy9W/3jaDNnl+c</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	BAL VATIKA 1 TO X
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	

**FACULTY DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 17/08/2022

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	26	<b>NUMBER OF PGTs</b>	0
<b>NUMBER OF TGTs</b>	11	<b>NUMBER OF PRTs</b>	14
<b>NUMBER OF PETs</b>	01	<b>OTHER NON-TEACHING STAFF</b>	02
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	25	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	05
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	02

**STUDENT DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 13/07/2023

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)</b>	<b>MAXIMUM PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF GIRLS</b>	<b>TOTAL NUMBER OF BOYS</b>	<b>TOTAL NUMBER OF TRANS-GENDER</b>	<b>TOTAL NUMBER OF STUDENTS</b>	<b>TOTAL NUMBER OF CWSN (BOYS,GIRLS &amp; TRANS-GENDERS)</b>
<b>Bal Vatika 1(Pre-School)</b>	2	25	18	18	0	36	0
<b>Bal Vatika 2(Pre-School)</b>	2	25	11	19	0	30	0
<b>Bal Vatika 3(Pre-School)</b>	2	25	10	10	0	20	0
<b>1</b>	01	40	20	20	0	40	0
<b>2</b>	01	40	18	22	0	40	0
<b>3</b>	02	40	13	38	0	51	0
<b>4</b>	02	40	18	40	0	58	0
<b>5</b>	02	40	23	34	0	57	0
<b>6</b>	01	40	14	26	0	40	0
<b>7</b>	02	40	10	18	0	28	0
<b>8</b>	02	40	13	27	0	40	0
<b>9</b>	01	40	27	13	0	40	0

<b>10</b>	02	40	26	07	0	33	0
<b>11</b>	00	00	0	0	0	0	0
<b>12</b>	00	0	0	0	0	0	0

**ACADEMIC DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 22/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	086---SCIENCE 184---ENGLISH LANG & LIT. 085---HINDI COURSE-B 087---SOCIAL SCIENCE 041---MATHEMATICS 241---MATHEMATICS BASIC	000---NA

**INFRASTRUCTURE DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 18/07/2023

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01
<b>NUMBER OF STOREIES IN THE BUILDING</b>	0
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	02
<b>TOTAL CLASSROOMS</b>	4
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	27
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	01
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	NO

<b>NUMBER OF LABORATORIES</b>	01
<b>TOTAL NUMBER OF STAFF CANTEENS</b>	01
<b>NUMBER OF AUDITORIUMS</b>	00
<b>NUMBER OF DIGITAL CLASSROOMS</b>	01
<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES



<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES HIRED</b>	00
<b>TOTAL NUMBER OF DRIVERS</b>	14

<b>NUMBER OF ACTIVITY ROOMS</b>	04
<b>TRANSPORT COORDINATOR CONTACT</b>	9589834355
<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkIDhIneQ==)</a>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>	
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	3785

<b>DAILIES IN THE SCHOOL LIBRARY</b>	03
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	513
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	197
<b>LIBRARY RESOURCES</b>	3785
<b>LIBRARY SIZE (IN SQ. METERS)</b>	140
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	56
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	0
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES

<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	0
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	No
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	6
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES

<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGggvzLTVqfis60QV96ltL5DPuDK96L9SSWYAGI6O1tC+BWVQ4UfjLo6YuBY0WDrGMU+OZjtaZ:</b>
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### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	4
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	14
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1

14	Strong Rooms		1
15	Girl's Toilet		2
16	Boy's Toilet		2
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		5
20	Boys Urinal with partition		8

### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterupted power supply	Mandatory	2

7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	1

**LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	UNION BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	04
<b>NEAREST BUS STATION</b>	LOHARDA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	04
<b>NEAREST RAILWAY STATION</b>	HARDA	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	63
<b>NEAREST AIRPORT</b>	DEVI AHILYA AIRPORT INDORE	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	120
<b>NEAREST HOSPITAL</b>	GOVERNMENT HOSPITAL SATWAS	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	06
<b>NEAREST POLICE STATION</b>	SATWAS	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	06
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

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<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	NO	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	600

<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	1960	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	12/21/2020
<b>HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?</b>	YES	<b>WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?</b>	YES
<b>AVAILABILITY OF KITCHEN GARDEN</b>	YES	<b>DO YOU HAVE ECO-CLUB?</b>	YES
<b>HOW MANY ECO-CLUB IN YOUR SCHOOL?</b>	1	<b>HOW MANY STUDENTS IN YOUR ECO-CLUB?</b>	30

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 18/07/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	SHUDHANSHU SHARMA	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	13 SOHAM PARK BOCHOLI MARDANA INDORE M.P. 452016
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9755024355	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9993077777
<b>SECRETARY NAME</b>	GAURAV PATIDAR	<b>TOTAL MEMBERS</b>	08
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 18/07/2023

<b>URL OF SCHOOL WEBSITE</b>	https://www.championschool.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	No
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 18/07/2023

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	96/96/80	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	00/00/00
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	NEHA PATIDAR
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9993126747	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	info@champions
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	PRITI SETHI	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	7027706044
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	info@championschool.in	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	AJAY RATHORE
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9589834355	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	info@champions
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	00	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	00
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	02	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	MPIND1389176
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	UNION BANK OF I
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5wwxxk4VAsIInmy85oKRQ1WqiJeXKI6nvGNtwVljr0DO)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (ViewPdfFi</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=TSSTD9W+ey/MKw8Vq2mATd1ay2ui7qhaZ6zEdC1UHdzdBuDxfyOd74EZVudIG3Qz)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (ViewPdfFi FileName=/zdpV</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	1. Teacher Clarity 2. Explicit word analysis instruction including phonics 3. Instructional Planning 4. Collaboration and reflection 5. Building compr Independent reading		

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	NO	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	NO	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	10

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	08		

**FEE STRUCTURE OF SCHOOL**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	1000	19000	00	5000
<b>MIDDLE</b>	2500	21500	00	6000
<b>SECONDARY</b>	3000	24500	00	7000
<b>SENIOR SECONDARY</b>	00	00	00	00



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**PHOTO OF SCHOOL**

**50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP**

**SCHOOL PHOTOS**

**Dated :**

**GEO-TAGGED PHOTO**

**PLAYGROUND PHOTO**



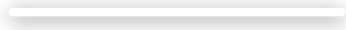
**LIBRARY PHOTO**

**SCIENCE LAB PHOTO**

**COMPUTER LAB PHOTO**

**RAMP PHOTO**

**VIDEO**



**PHYSICS LAB PHOTO**

**CHEMISTRY LAB PHOTO**

**BIOLOGY LAB PHOTO**

**TOILET PHOTO**

**CWSN TOILET PHOTO****MATHS LAB PHOTO**

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**ADDITIONAL INFORMATION**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

**Dated : 18/07/2023**

<b>U-DISE CODE</b>	23230514104
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	PALASI
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	PALASI
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	PALASI

<b>PIN CODE</b>	455440
<b>CLUSTER RESOURCE CENTER NAME</b>	DEWAS
<b>CD BLOCK MANDAL/TALUKA NAME</b>	KANNOD
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	DEWAS
<b>ASSEMBLY CONSTITUENCY</b>	BAGLI
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	1
<b>MUNICIPALITY</b>	LOHARDA
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	2
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	4

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

Dated : 18/07/2023

206

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

6

<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	8
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	
<b>NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING</b>	130
<b>TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL</b>	0
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	5
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	JUNE

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0

### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 18/07/2023  
216

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

07

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

08

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx?

FileName=+ka/iLLaXtHxLU+d+JoS5nnlX2e91UUTT9yy6aX7kT2R9nZf4QG686pdgdfRkrV)

### PHYSICAL FACILITIES AND EQUIPMENTS

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

NUMBER OF CLASSROOMS BY CONDITION

Dated : 18/07/2023

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

41

0

0

0

0

0

0

0

0

0

0

0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES



<b>IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?</b>	YES
<b>IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?</b>	YES
<b>IS STAFF QUARTERS AVAILABLE?</b>	YES
<b>IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?</b>	YES
<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>	YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>	YES
<b>IS LCD PROJECTOR AVAILABLE?</b>	YES
<b>NUMBER OF AVAILABLE PRINTERS</b>	3
<b>SPEED OF AVAILABLE PRINTERS</b>	20-40 PPM
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	1
<b>IS LEASE LINE AVAILABLE?</b>	NO
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	0
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	YES

## ENROLLMENT INFORMATION

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 18/07/2023

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	89	89	7	145
MIDDLE	54	5	0	86



9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 18/07/2023

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)		<b>SOURCE OF MDM</b> (If meal not prepared in school)	
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**SPORTS INFORMATION**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 18/07/2023

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 18/07/2023

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			