

**BASIC DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 23/09/2020

<b>SCHOOL NAME</b>	CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP	<b>SCHOOL CODE</b>	50817
<b>ADDRESS</b>	CAMPION INTERNATIONAL SCHOOL,SY NO -322,PATWARI HALKA NO 20,SATWAS LOHARDA RAOD VILLAGE PALASI	<b>AFFILIATION CODE</b>	1030845
<b>PRINCIPAL</b>	MR ANIL PAUL	<b>PRINCIPAL'S CONTACT NUMBER</b>	8839598744
<b>PRINCIPAL'S EMAIL ID</b>	anil.6.paul@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	06/10/2034
<b>SCHOOL'S CONTACT NUMBER</b>	0-9993335000	<b>SCHOOL'S EMAIL ID</b>	info@championsc
<b>SCHOOL'S WEBSITE</b>	www.championschool.in	<b>SCHOOL'S FAX NUMBER</b>	0
<b>LANDMARK NEAR SCHOOL</b>	Near Village Palasi	<b>YEAR OF ESTABLISHMENT</b>	2015
<b>AFFILIATION VALIDITY</b>	2016 TO 2019	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Champion Society for Education	<b>REGISTRATION DATE</b>	23/10/2013
<b>SOCIETY REGISTRATION NUMBER</b>	03/27/03/16512/13	<b>REGISTRATION VALIDITY</b>	PERMANENT REGI
<b>NOC ISSUING AUTHORITY</b>	M.P. State Education Department	<b>NOC ISSUING DATE</b>	04/02/2016
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\50817.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandle FileName=G:\cbs</b>

**FACULTY DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 23/09/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	26	<b>NUMBER OF PGTs</b>	0
<b>NUMBER OF TGTs</b>	11	<b>NUMBER OF PRTs</b>	13
<b>NUMBER OF PETs</b>	01	<b>OTHER NON-TEACHING STAFF</b>	02
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	25	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	05
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES		

**STUDENT DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 23/09/2020

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	01	40	41
<b>2</b>	02	35	65
<b>3</b>	02	35	66
<b>4</b>	02	35	58
<b>5</b>	01	35	33
<b>6</b>	02	35	61
<b>7</b>	02	35	52
<b>8</b>	01	41	41
<b>9</b>	02	40	56
<b>10</b>	02	35	57
<b>11</b>	00	00	00
<b>12</b>	00	00	00

**ACADEMIC DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 23/09/2020

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
086---SCIENCE 087---SOCIAL SCIENCE 041---MATHEMATICS 241---MATHEMATICS BASIC 184---ENGLISH LANG & LIT. 085---HINDI COURSE-B	000---NA

**INFRASTRUCTURE DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 23/09/2020

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	01
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	16600	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	02
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	8118	<b>TOTAL NUMBER OF ROOMS</b>	41
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	06	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	27
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	08	<b>TOTAL NUMBER OF MALE REST ROOM</b>	02
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	02	<b>NUMBER OF GIRLS TOILET</b>	03
<b>NUMBER OF BOYS TOILET</b>	03	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	01
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	01	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	01
<b>TOTAL NUMBER OF LIBRARIES</b>	01	<b>NUMBER OF LABORATORIES</b>	01
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	00	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	01
<b>NUMBER OF WATER PURIFIERS/ROs</b>	01	<b>NUMBER OF AUDITORIUMS</b>	00
<b>NUMBER OF LIFTS/ELEVATORS</b>	00	<b>NUMBER OF DIGITAL CLASSROOMS</b>	01

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	30	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	13	<b>TOTAL NUMBER OF BUSES HIRED</b>	00

<b>TOTAL NUMBER OF VANS/MATADORS</b>	03	<b>TOTAL NUMBER OF DRIVERS</b>	14
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	13	<b>NUMBER OF ACTIVITY ROOMS</b>	04
<b>NAME OF TRANSPORT COORDINATOR</b>	AJAY RATHORE	<b>TRANSPORT COORDINATOR CONTACT</b>	9589834355
<b>BUILDING SAFETY CERTIFICATE</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\50817.PDF)	<b>TRANSPORT SAFETY CERTIFICATE</b>	VIEW (PdfHandler.a FileName=G:\cbse\;
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

**LOCATION DETAILS**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 23/09/2020

<b>NEAREST NATIONALISED BANK</b>	UNION BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	04
<b>NEAREST BUS STATION</b>	LOHARDA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	04
<b>NEAREST RAILWAY STATION</b>	HARDA	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	63
<b>NEAREST AIRPORT</b>	DEVI AHILYA AIRPORT INDORE	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	120
<b>NEAREST HOSPITAL</b>	GOVERNMENT HOSPITAL SATWAS	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	06
<b>NEAREST POLICE STATION</b>	SATWAS	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	06
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

F0817- CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP  
Dated : 23/09/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	NO	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	28
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	1960	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	12/21/2020

**OTHER VITAL INFORMATION**

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

Dated : 03/09/2019

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	00/00/00
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	NEHA PA
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9993126747	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	info@cha
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	PRITI SETHI	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	70277060
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	info@championschool.in	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	AJAY RAT
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9589834355	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	info@cha
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	00	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	00
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	02	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	MPIND13
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	UNION B
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO

<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\50817.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\50817.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\50817.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\calendar\50817.pdf)</b>

**BEST PRACTICES OF SCHOOL**

1. Teacher Clarity 2. Explicit word analysis instruction including phonics 3. Instructional Planning 4. Collaboration and reflection 5. Differentiated instruction 6. Literacy rich environment 7. Community partnership 8. Independent reading

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	<b>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	<b>WHETHER INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	<b>WHETHER IN-SERVICE TRAINING ORGANIZED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	<b>NUMBER OF TEACHERS IN SCHOOL WITH SHIKSHA VANI</b>

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	

## FEE STRUCTURE OF SCHOOL

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Dated : 03/09/2019

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	1000	19000	00	5000
<b>MIDDLE</b>	2500	21500	00	6000
<b>SECONDARY</b>	3000	24500	00	7000
<b>SENIOR SECONDARY</b>	00	00	00	00

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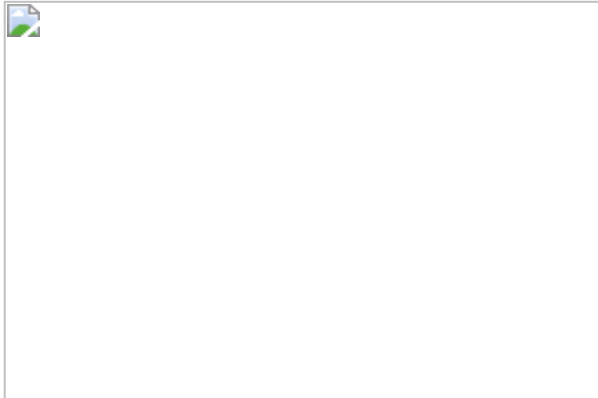
# PHOTO OF SCHOOL

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP

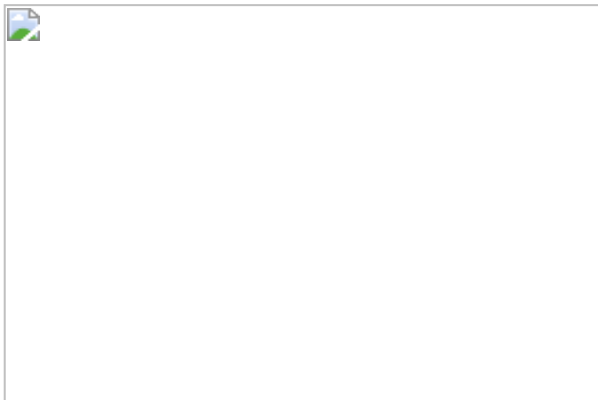
## SCHOOL PHOTOS

Dated :

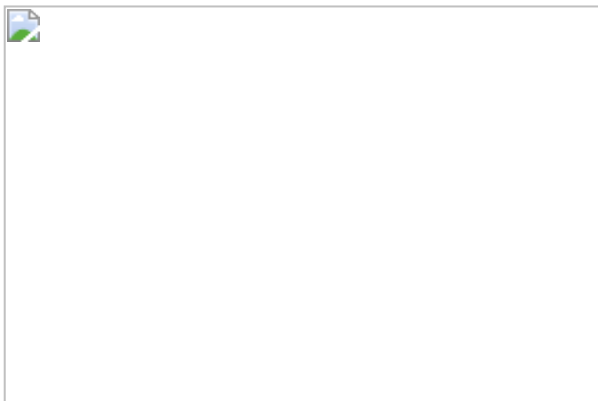
### GEO-TAGGED PHOTO



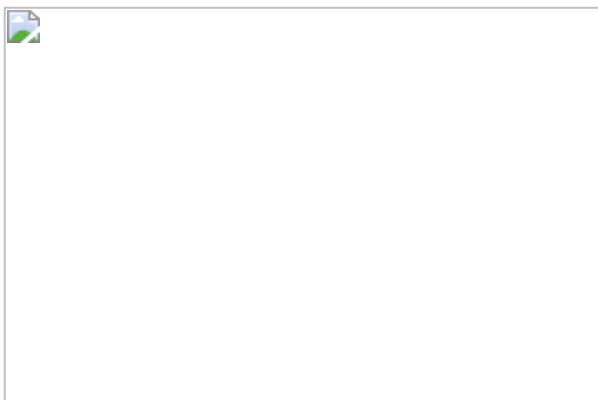
### PLAYGROUND PHOTO



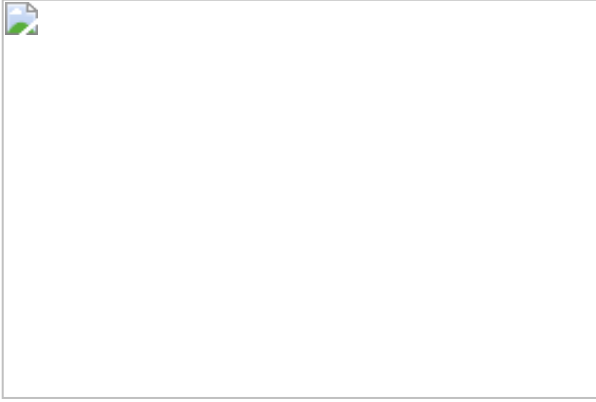
### LIBRARY PHOTO



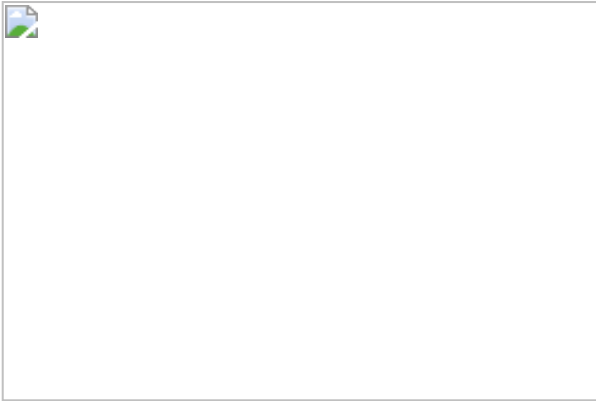
### SCIENCE LAB PHOTO



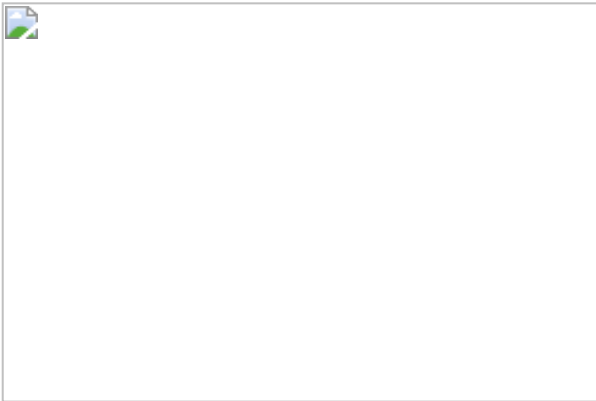
**PHYSICS LAB PHOTO**



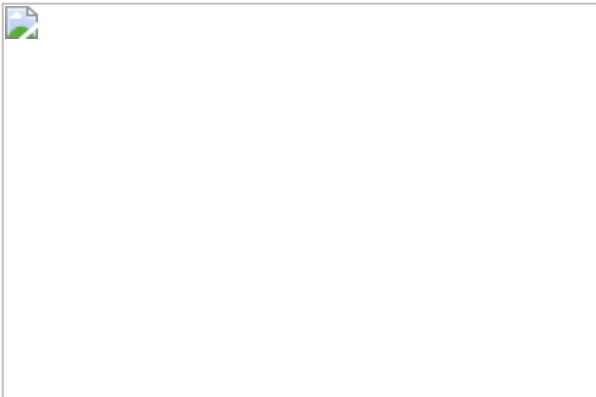
**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



<b>U-DISE CODE</b>	2323051404
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	PALASI
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	PALASI
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	PALASI
<b>PIN CODE</b>	455459
<b>CLUSTER RESOURCE CENTER NAME</b>	DEWAS
<b>CD BLOCK MANDAL/TALUKA NAME</b>	KANNOD
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	DEWAS
<b>ASSEMBLY CONSTITUENCY</b>	BAGLI
<b>MUNICIPALITY</b>	LOHARDA
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	2
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	2
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	2

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

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<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	216
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6



<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	7
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	5
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	JUNE
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	NO
<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	NO
<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>	YES
<b>ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL</b>	

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

59817 CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP  
Dated : 23/09/2020

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 08

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? NO

IF NO, UPLOAD DETAILS OF SMDC

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## PHYSICAL FACILITIES AND EQUIPMENTS

50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP  
Dated : 23/09/2020

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
41	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 3

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES



**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) 50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP  
Dated : 23/09/2020

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	<b>SOURCE OF MDM</b> (If meal not prepared in school)
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**SPORTS INFORMATION**50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP  
Dated : 23/09/2020

- AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL
- ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?** YES

**FACILITY INFORMATION**50817--CHAMPION INT SCHOOL PALASI SATWAS DEWAS MP  
Dated : 23/09/2020**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			

CALIPERS			
TRI CYCLES			